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Attorney Docket No. IMM1P029B

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on January 05, 2001 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number EL615638524US, addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

James R. Riegel

Prior Application No.: 09/401,044

Examiner: Unassigned
Art Unit: Unassigned

**CONTINUATION / DIVISIONAL / CONTINUATION-IN-PART APPLICATION TRANSMITTAL
UNDER 37 C.F.R. § 1.53(b)**

Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

Sir:

This is a request for filing a

Continuation Continuation-in-part Divisional

application under 37 C.F.R. § 1.53(b)(1) of pending prior U.S. Application No. 09/401,044 filed on September 22, 1999, in the name of Bruce M. Schena et al., which is a continuation of prior U.S. Application No. 08/881,691 filed on June 24, 1997 in the name of Bruce M. Schena et al., which is a continuation-in-part of U.S. Application Nos. 08/560,091, now Patent No. 5,805,140, filed November 17, 1995, and 08/756,745, now Patent 5,825,308, filed November 26, 1996, and from which priority under 35 U.S.C. §120 is claimed.

The inventors are: Bruce M. Schena and Louis B. Rosenberg

The title of the invention is: Force Feedback Interface Device with Touchpad Sensor (as amended).

Enclosed is a true copy of the following as filed in the prior application:

- 50 pages of Specification (including claims) and Abstract
- 17 sheets of Informal Drawings
- Combined Declaration and Power of Attorney

Also enclosed:

- A Preliminary Amendment
- A New or Associate Power of Attorney
- An Information Disclosure Statement
- A Verified Statement that this filing is by a small entity.

is attached.

was filed in a parent application; such status is still proper and desired (37 CFR §1.28(a)).

Assignment

The prior application is assigned of record to
Immersion Corporation

An assignment of the invention to _____ is attached. An Assignment Recordation Cover Sheet for recording the assignment and a recording fee of \$40.00 is also enclosed.

Amendments

Amend the specification by deleting the paragraph on page 1 labelled "Cross Reference to Related Applications" and replacing therewith the sentence: "This is a

Continuation Continuation-in-part Divisional application of copending prior

Application No. 09/401,044 filed on September 22, 1999, in the name of Bruce M. Schena et al., which is a continuation of prior U.S. Application No.08/881,691 filed on June 24, 1997 in the name of Bruce M. Schena et al., which is a continuation-in-part of U.S. Application Nos. 08/560,091, now Patent No. 5,805,140, filed November 17, 1995, and 08/756,745, now Patent 5,825,308, filed November 26, 1996, the disclosures of which are incorporated herein by reference in their entirety."

Cancel in this application original claims _____ of the prior application before calculating the filing fee. (*At least one original independent claim must be retained for filing purposes.*)

Extension of Time for Prior Pending Application

A Petition for Extension of Time is being concurrently filed in the prior pending application. A copy of the Petition for Extension of Time in the prior pending application is attached.

A Conditional Petition for Extension of Time is being concurrently filed in the prior pending application. A copy of the Conditional Petition for Extension of Time in the prior pending application is attached.

Claim For Foreign Priority

Priority of _____ Application No. _____ filed on _____ is claimed under 35 U.S.C. § 119.

The certified copy has been filed in prior application U.S. Serial No. _____.

The certified copy will follow.

Fee Calculation (37 CFR § 1.16)

	(Col. 1) NO. FILED	(Col. 2) NO. EXTRA	SMALL ENTITY RATE	OR	LARGE ENTITY RATE	FEE
BASIC FEE			\$380	\$		
TOTAL CLAIMS	<u>30</u>	- 20 = <u>10</u>	x9 =	\$	OR	\$710
INDEP CLAIMS	<u>3</u>	3 = <u>0</u>	x39 =	\$	OR	x18 = \$180
[] Multiple Dependent Claim Presented			135 =	\$	OR	x80 = \$
* If the difference in Col. 1 is less than zero, enter "0" in Col. 2.			Total	\$ _____	OR	270 = \$
					Total	<u>\$890.00</u>

- Our Check No. 31081 in the amount of \$890.00 for basic filing, claim fees and any assignment recording fee is enclosed.
- The Commissioner is authorized to charge any fees beyond the amount enclosed which may be required, or to credit any overpayment, to Deposit Account No. 50-0384 (Order No. IMM1P029B). A copy of this sheet is enclosed.

Correspondence Address

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Date:

1/05/01

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